

# Vencil Brown Elementary School

## 2021 School Accountability Report Card

### General Information about the School Accountability Report Card (SARC)

#### SARC Overview



By February 1 of each year, every school in California is required by state law to publish a School Accountability Report Card (SARC). The SARC contains information about the condition and performance of each California public school. Under the Local Control Funding Formula (LCFF) all local educational agencies (LEAs) are required to prepare a Local Control and Accountability Plan (LCAP), which describes how they intend to meet annual school-specific goals for all pupils, with specific activities to address state and local priorities. Additionally, data reported in an LCAP is to be consistent with data reported in the SARC.

For more information about SARC requirements and access to prior year reports, see the California Department of Education (CDE) SARC web page at [www.cde.ca.gov/ta/ac/sa/](http://www.cde.ca.gov/ta/ac/sa/)

For more information about the LCFF or the LCAP, see the CDE LCFF web page at [www.cde.ca.gov/fg/aa/lc/](http://www.cde.ca.gov/fg/aa/lc/)

For additional information about the school, parents/guardians and community members should contact the school principal or the district office.

#### DataQuest



DataQuest is an online data tool located on the CDE DataQuest web page at [dq.cde.ca.gov/dataquest/](http://dq.cde.ca.gov/dataquest/) that contains additional information about this school and comparisons of the school to the district and the county. Specifically, DataQuest is a dynamic system that provides reports for accountability (e.g., test data, enrollment, high school graduates, dropouts, course enrollments, staffing, and data regarding English learners).

#### California School Dashboard



The California School Dashboard (Dashboard) [www.caschooldashboard.org/](http://www.caschooldashboard.org/) reflects California's new accountability and continuous improvement system and provides information about how LEAs and schools are meeting the needs of California's diverse student population. The Dashboard contains reports that display the performance of LEAs, schools, and student groups on a set of state and local measures to assist in identifying strengths, challenges, and areas in need of improvement.

#### Internet Access

Internet access is available at public libraries and other locations that are publicly accessible (e.g., the California State Library). Access to the Internet at libraries and public locations is generally provided on a first-come, first-served basis. Other use restrictions may include the hours of operation, the length of time that a workstation may be used (depending on availability), the types of software programs available on a workstation, and the ability to print documents.

## 2021-22 School Contact Information

|  |   |
|--|---|
| <b>School Name</b>                       | Vencil Brown Elementary School                                  |
| <b>Street</b>                            | 250 Trestle Drive   |
| <b>City, State, Zip</b>                  | Roseville   |
| <b>Phone Number</b>                      | (916) 771-1710  |
| <b>Principal</b>                         | Brandei Smith   |
| <b>Email Address</b>                     | bsmith@rcsdk8.org   |
| <b>School Website</b>                    | <a href="https://brown.rcsdk8.org">https://brown.rcsdk8.org</a> |
| <b>County-District-School (CDS) Code</b> | 3166910-611959  |

## 2021-22 District Contact Information

|                                 |  |
|---------------------------------|--|
| <b>District Name</b>            | Roseville City School District                     |
| <b>Phone Number</b>             | (916) 771-1600                                     |
| <b>Superintendent</b>           | Derk Garcia  |
| <b>Email Address</b>            |  |
| <b>District Website Address</b> | <a href="http://www.rcsdk8.org">www.rcsdk8.org</a> |

## 2021-22 School Overview

Vencil Brown Elementary School opened to Kindergarten through 6th grade students in the Fall of 1996. It now serves students in grades Transitional Kindergarten through Grade 5. The school is named after Mr. Vencil Brown, a long time teacher and youth sports activist in the City of Roseville. Vencil Brown Elementary is one of twenty schools in the Roseville City School District. Staff members at Vencil Brown pride themselves on providing a child-centered environment in which the unique skills, talents, and needs of each student is recognized. The curriculum is academically challenging and includes a strong emphasis on community building and the development of personal responsibility. Collaboration between school and home is well developed and ongoing.

The Mission of Vencil Brown Elementary School is to provide a safe and effective learning environment for all students while addressing their unique academic, social and emotional needs.

The Vision of Vencil Brown Elementary School is to be a collaborative community of staff, students, and parents who are:

- focused on lifelong learning
- goal oriented and success driven
- committed to high standards of academic achievement

## About this School

### 2020-21 Student Enrollment by Grade Level

| Grade Level      | Number of Students |
|------------------|--------------------|
| Kindergarten     | 51                 |
| Grade 1          | 65                 |
| Grade 2          | 59                 |
| Grade 3          | 62                 |
| Grade 4          | 65                 |
| Grade 5          | 53                 |
| Total Enrollment | 355                |

### 2020-21 Student Enrollment by Student Group

| Student Group                   | Percent of Total Enrollment |
|---------------------------------|-----------------------------|
| Female                          | 51                          |
| Male                            | 49                          |
| Asian                           | 8.5                         |
| Black or African American       | 4.5                         |
| Filipino                        | 3.7                         |
| Hispanic or Latino              | 23.7                        |
| Two or More Races               | 9.3                         |
| White                           | 50.4                        |
| English Learners                | 10.7                        |
| Foster Youth                    | 0.8                         |
| Homeless                        | 1.1                         |
| Socioeconomically Disadvantaged | 25.9                        |
| Students with Disabilities      | 16.6                        |

#### A. Conditions of Learning

#### State Priority: Basic

The SARC provides the following information relevant to the State priority: Basic (Priority 1):

- Degree to which teachers are appropriately assigned and fully credentialed in the subject area and for the pupils they are teaching;
- Pupils have access to standards-aligned instructional materials; and
- School facilities are maintained in good repair

Note: For more information refer to the Updated Teacher Equity Definitions web page at <https://www.cde.ca.gov/pd/ee/teacherequitydefinitions.asp>

## 2019-20 Teacher Preparation and Placement

| Authorization/Assignment   | 2019-20 |
|--|---------|
| <b>Fully (Preliminary or Clear) Credentialed for Subject and Student Placement (properly assigned)</b> |         |
| <b>Intern Credential Holders Properly Assigned</b>   |         |
| <b>Teachers Without Credentials and Misassignments (“ineffective” under ESSA)</b>                      |         |
| <b>Credentialed Teachers Assigned Out-of-Field (“out-of-field” under ESSA)</b>                         |         |
| <b>Unknown</b>   |         |
| <b>Total Teaching Positions</b>  |         |

Note: The data in this table is based on Full Time Equivalent (FTE) status. One FTE equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time. Additionally, an assignment is defined as a position that an educator is assigned to based on setting, subject, and grade level. An authorization is defined as the services that an educator is authorized to provide to students.

## 2019-20 Teachers Without Credentials and Misassignments (considered “ineffective” under ESSA)

| Authorization/Assignment                                     | 2019-20 |
|--|---------|
| <b>Permits and Waivers</b>                                   |         |
| <b>Misassignments</b>  |         |
| <b>Vacant Positions</b>                                      |         |
| <b>Total Teachers Without Credentials and Misassignments</b> |         |

## 2019-20 Credentialed Teachers Assigned Out-of-Field (considered “out-of-field” under ESSA)

| Indicator   | 2019-20 |
|---|---------|
| <b>Credentialed Teachers Authorized on a Permit or Waiver</b> |         |
| <b>Local Assignment Options</b>                               |         |
| <b>Total Out-of-Field Teachers</b>                            |         |

## 2019-20 Class Assignments

| Indicator  | 2019-20 |
|--|---------|
| <b>Misassignments for English Learners</b><br>(a percentage of all the classes with English learners taught by teachers that are misassigned)              |         |
| <b>No credential, permit or authorization to teach</b><br>(a percentage of all the classes taught by teachers with no record of an authorization to teach) |         |

## 2021-22 Quality, Currency, Availability of Textbooks and Other Instructional Materials

Roseville City Elementary held a public hearing on September 9, 2021 and determined that each school within the district had sufficient and good quality textbooks, instructional materials, or science lab equipment pursuant to the settlement of Williams vs. the State of California. All students, including English learners, are given their own individual standards-aligned textbooks or instructional materials, or both, in core subjects for use in the classroom and to take home. Textbooks and supplementary materials are adopted according to a cycle developed by the California Department of Education, making the textbooks used in the school the most current available. Materials approved for use by the State are reviewed by all teachers and a recommendation is made to the School Board by a selection committee composed of teachers and administrators. All recommended materials are available for parent examination at the district office prior to adoption.

**Year and month in which the data were collected**

August 2021

| Subject   | Textbooks and Other Instructional Materials/year of Adoption | From Most Recent Adoption ? | Percent Students Lacking Own Assigned Copy |
|---|--|-----------------------------|--|
| <b>Reading/Language Arts</b>                      | Benchmark 2016   | Yes                         | 0  |
| <b>Mathematics</b>                                | Houghton Mifflin - Expressions 2015                          | Yes                         | 0  |
| <b>Science</b>                                    | Discovery Education 2020                                     | Yes                         | 0  |
| <b>History-Social Science</b>                     | Pearson Scott Foresman 2007                                  | Yes                         | 0  |
| <b>Foreign Language</b>                           |  |                             |  |
| <b>Health</b>                                     |  |                             |  |
| <b>Visual and Performing Arts</b>                 |  |                             |  |
| <b>Science Laboratory Equipment (grades 9-12)</b> |  |                             |  |

## School Facility Conditions and Planned Improvements

### General

The District takes great efforts to ensure that all schools are clean, safe, and functional. To assist in this effort, the District uses a facility survey instrument developed by the State of California Office of Public School Construction. The results of this survey are available at the Maintenance Office.

The following areas are reported upon:

**Maintenance and Repairs:** District maintenance staff ensures that the repairs necessary to keep the school in good repair and working order are completed in a timely manner. A work order process is used to ensure efficient service and that emergency repairs are given the highest priority. The District annually inspects wheelchair lifts, tests fire extinguishers, inspects and services all playground backboards, replaces bark on playgrounds and landscaping, and services HVAC units.

### School Facility Good Repair Status:

Overall Summary School Facility Repair Status: Good

The inspection included a check of possible gas leaks, mechanical systems, interior and exterior doors and windows, interior surface areas, structural damage, electrical, playground equipment, and hazardous materials. In all areas this school passed inspection.

### Cleaning Process and Schedule:

The District has adopted cleaning standards for all schools in the District. The principal works daily with the custodial staff to develop cleaning schedules to ensure a clean and safe school.

### Deferred Maintenance Budget:

The District participates in the State School Deferred Maintenance Program, which provides state matching funds on a dollar-for-dollar basis, to assist school districts with expenditures for major repairs or replacement of existing school building components. Typically, this includes roofing, plumbing, heating, air conditioning, electrical systems, interior or exterior painting, and floor systems. Since 2008-2009 the State has suspended the program due to State Budget Reductions. The District maintains its own program and parcels out funds for repairs according to school need.

### Year and month of the most recent FIT report

12/2021

| System Inspected  | Rate Good | Rate Fair | Rate Poor | Repair Needed and Action Taken or Planned |
|---|-----------|-----------|-----------|---|
| <b>Systems:</b><br>Gas Leaks, Mechanical/HVAC, Sewer                          | X         |           |           |   |
| <b>Interior:</b><br>Interior Surfaces   | X         |           |           |   |
| <b>Cleanliness:</b><br>Overall Cleanliness, Pest/Vermin Infestation           | X         |           |           |   |
| <b>Electrical</b>   | X         |           |           |   |
| <b>Restrooms/Fountains:</b><br>Restrooms, Sinks/ Fountains                    | X         |           |           |   |
| <b>Safety:</b><br>Fire Safety, Hazardous Materials                            | X         |           |           |   |
| <b>Structural:</b><br>Structural Damage, Roofs                                | X         |           |           |   |
| <b>External:</b><br>Playground/School Grounds, Windows/<br>Doors/Gates/Fences | X         |           |           | seal and stripe all asphalt               |

**Overall Facility Rate**

| <b>Exemplary</b> | <b>Good</b> | <b>Fair</b> | <b>Poor</b> |
|------------------|-------------|-------------|-------------|
| X                |             |             |             |

## B. Pupil Outcomes

### State Priority: Pupil Achievement

The SARC provides the following information relevant to the State priority: Pupil Achievement (Priority 4):

#### Statewide Assessments

(i.e., California Assessment of Student Performance and Progress [CAASPP] System includes the Smarter Balanced Summative Assessments for students in the general education population and the California Alternate Assessments [CAAs] for English language arts/literacy [ELA] and mathematics given in grades three through eight and grade eleven. Only eligible students may participate in the administration of the CAAs. CAAs items are aligned with alternate achievement standards, which are linked with the Common Core State Standards [CCSS] for students with the most significant cognitive disabilities).

The CAASPP System encompasses the following assessments and student participation requirements:

1. **Smarter Balanced Summative Assessments and CAAs for ELA** in grades three through eight and grade eleven.
2. **Smarter Balanced Summative Assessments and CAAs for mathematics** in grades three through eight and grade eleven.
3. **California Science Test (CAST) and CAAs for Science** in grades five, eight, and once in high school (i.e., grade ten, eleven, or twelve).

#### SARC Reporting in the 2020-2021 School Year Only

Where the most viable option, LEAs were required to administer the statewide summative assessment in ELA and mathematics. Where a statewide summative assessment was not the most viable option for the LEA (or for one or more grade-level[s] within the LEA) due to the pandemic, LEAs were allowed to report results from a different assessment that met the criteria established by the State Board of Education (SBE) on March 16, 2021. The assessments were required to be:

- Aligned with CA CCSS for ELA and mathematics;
- Available to students in grades 3 through 8, and grade 11; and
- Uniformly administered across a grade, grade span, school, or district to all eligible students.

#### Options

Note that the CAAs could only be administered in-person following health and safety requirements. If it was not viable for the LEA to administer the CAAs in person with health and safety guidelines in place, the LEA was directed to not administer the tests. There were no other assessment options available for the CAAs. Schools administered the Smarter Balanced Summative Assessments for ELA and mathematics, other assessments that meet the SBE criteria, or a combination of both, and they could only choose one of the following:

- Smarter Balanced ELA and mathematics summative assessments;
- Other assessments meeting the SBE criteria; or
- Combination of Smarter Balanced ELA and mathematics summative assessments and other assessments.

The percentage of students who have successfully completed courses that satisfy the requirements for entrance to the University of California and the California State University, or career technical education sequences or programs of study.



## Percentage of Students Meeting or Exceeding the State Standard on CAASPP

This table displays CAASPP test results in ELA and mathematics for all students grades three through eight and grade eleven taking and completing a state-administered assessment.

The 2019-2020 data cells with N/A values indicate that the 2019-2020 data are not available due to the COVID-19 pandemic and resulting summative test suspension. The Executive Order N-30-20 was issued which waived the assessment, accountability, and reporting requirements for the 2019-2020 school year.

The 2020-2021 data cells have N/A values because these data are not comparable to other year data due to the COVID-19 pandemic during the 2020-2021 school year. Where the CAASPP assessments in ELA and/or mathematics is not the most viable option, the LEAs were allowed to administer local assessments. Therefore, the 2020-2021 data between school years for the school, district, state are not an accurate comparison. As such, it is inappropriate to compare results of the 2020-2021 school year to other school years.

| Subject  | School 2019-20 | School 2020-21 | District 2019-20 | District 2020-21 | State 2019-20 | State 2020-21 |
|--|----------------|----------------|------------------|------------------|---------------|---------------|
| <b>English Language Arts/Literacy</b><br>(grades 3-8 and 11) | N/A            | N/A            | N/A              | N/A              | N/A           | N/A           |
| <b>Mathematics</b><br>(grades 3-8 and 11)                    | N/A            | N/A            | N/A              | N/A              | N/A           | N/A           |

## 2020-21 CAASPP Test Results in ELA by Student Group

This table displays CAASPP test results in ELA by student group for students grades three through eight and grade eleven taking and completing a state-administered assessment. The CDE will populate this table for schools in cases where the school administered the CAASPP assessment. In cases where the school administered a local assessment instead of CAASPP, the CDE will populate this table with "NT" values, meaning this school did not test students using the CAASPP. See the local assessment(s) table for more information.

| CAASPP Student Groups                                | CAASPP Total Enrollment | CAASPP Number Tested | CAASPP Percent Tested | CAASPP Percent Not Tested | CAASPP Percent Met or Exceeded |
|--|-------------------------|----------------------|-----------------------|---------------------------|--------------------------------|
| <b>All Students</b>                                  | 189                     | 13                   | 6.88                  | 93.12                     | 0                              |
| <b>Female</b>  | 90                      | 2                    | 2.22                  | 97.78                     | --                             |
| <b>Male</b>  | 99                      | 11                   | 11.11                 | 88.89                     | 0                              |
| <b>American Indian or Alaska Native</b>              | 0                       | 0                    | 0                     | 0                         | 0                              |
| <b>Asian</b>   | 22                      | 1                    | 4.55                  | 95.45                     | --                             |
| <b>Black or African American</b>                     | --                      | --                   | --                    | --                        | --                             |
| <b>Filipino</b>                                      | --                      | --                   | --                    | --                        | --                             |
| <b>Hispanic or Latino</b>                            | 46                      | 6                    | 13.04                 | 86.96                     | --                             |
| <b>Native Hawaiian or Pacific Islander</b>           | 0                       | 0                    | 0                     | 0                         | 0                              |
| <b>Two or More Races</b>                             | --                      | --                   | --                    | --                        | --                             |
| <b>White</b>   | 95                      | 4                    | 4.21                  | 95.79                     | --                             |
| <b>English Learners</b>                              | 23                      | 1                    | 4.35                  | 95.65                     | --                             |
| <b>Foster Youth</b>                                  | --                      | --                   | --                    | --                        | --                             |
| <b>Homeless</b>                                      | 0                       | 0                    | 0                     | 0                         | 0                              |
| <b>Military</b>                                      | --                      | --                   | --                    | --                        | --                             |
| <b>Socioeconomically Disadvantaged</b>               | 51                      | 4                    | 7.84                  | 92.16                     | --                             |
| <b>Students Receiving Migrant Education Services</b> | 0                       | 0                    | 0                     | 0                         | 0                              |
| <b>Students with Disabilities</b>                    | 41                      | 13                   | 31.71                 | 68.29                     | 0                              |

## 2020-21 CAASPP Test Results in Math by Student Group

This table displays CAASPP test results in Math by student group for students grades three through eight and grade eleven taking and completing a state-administered assessment. The CDE will populate this table for schools in cases where the school administered the CAASPP assessment. In cases where the school administered a local assessment instead of CAASPP, the CDE will populate this table with "NT" values, meaning this school did not test students using the CAASPP. See the local assessment(s) table for more information.

| CAASPP Student Groups                         | CAASPP Total Enrollment | CAASPP Number Tested | CAASPP Percent Tested | CAASPP Percent Not Tested | CAASPP Percent Met or Exceeded |
|---|-------------------------|----------------------|-----------------------|---------------------------|--------------------------------|
| All Students                                  | 189                     | 13                   | 6.88                  | 93.12                     | 0.00                           |
| Female  | 90                      | 2                    | 2.22                  | 97.78                     | --                             |
| Male  | 99                      | 11                   | 11.11                 | 88.89                     | 0.00                           |
| American Indian or Alaska Native              | 0                       | 0                    | 0                     | 0                         | 0                              |
| Asian   | 22                      | 1                    | 4.55                  | 95.45                     | --                             |
| Black or African American                     | --                      | --                   | --                    | --                        | --                             |
| Filipino                                      | --                      | --                   | --                    | --                        | --                             |
| Hispanic or Latino                            | 46                      | 6                    | 13.04                 | 86.96                     | --                             |
| Native Hawaiian or Pacific Islander           | 0                       | 0                    | 0                     | 0                         | 0                              |
| Two or More Races                             | --                      | --                   | --                    | --                        | --                             |
| White   | 95                      | 4                    | 4.21                  | 95.79                     | --                             |
| English Learners                              | 23                      | 1                    | 4.35                  | 95.65                     | --                             |
| Foster Youth                                  | --                      | --                   | --                    | --                        | --                             |
| Homeless                                      | 0                       | 0                    | 0                     | 0                         | 0                              |
| Military                                      | --                      | --                   | --                    | --                        | --                             |
| Socioeconomically Disadvantaged               | 51                      | 4                    | 7.84                  | 92.16                     | --                             |
| Students Receiving Migrant Education Services | 0                       | 0                    | 0                     | 0                         | 0                              |
| Students with Disabilities                    | 41                      | 13                   | 31.71                 | 68.29                     | 0.00                           |

## 2020-21 Local Assessment Test Results in ELA by Student Group

This table displays Local Assessment test results in ELA by student group for students grades three through eight and grade eleven. LEAs/schools will populate this table for schools in cases where the school administered a local assessment. In cases where the school administered the CAASPP assessment, LEAs/schools will populate this table with "N/A" values in all cells, meaning this table is Not Applicable for this school.

| i-Ready Student Groups           | i-Ready Total Enrollment | i-Ready Number Tested | i-Ready Percent Tested | i-Ready Percent Not Tested | i-Ready Percent At or Above Grade Level |
|----------------------------------|--------------------------|-----------------------|------------------------|----------------------------|---|
| All Students                     | 190                      | 145                   | 76.32                  | 23.68                      | 61.38                                   |
| Female                           | 90                       | 72                    | 80.00                  | 20.00                      | 68.06                                   |
| Male                             | 100                      | 73                    | 73.00                  | 27.00                      | 54.79                                   |
| American Indian or Alaska Native | --                       | --                    | --                     | --                         | --                                      |
| Asian                            | 22                       | 19                    | 86.36                  | 13.64                      | 42.11                                   |

|  |    |    |       |       |       |
|--|----|----|-------|-------|-------|
| <b>Black or African American</b>                     | -- | -- | --    | --    | --    |
| <b>Filipino</b>                                      | -- | -- | --    | --    | --    |
| <b>Hispanic or Latino</b>                            | 45 | 34 | 75.56 | 24.44 | 64.71 |
| <b>Native Hawaiian or Pacific Islander</b>           | -- | -- | --    | --    | --    |
| <b>Two or More Races</b>                             | -- | -- | --    | --    | --    |
| <b>White</b>   | 97 | 75 | 77.32 | 22.68 | 66.67 |
| <b>English Learners</b>                              | 23 | 16 | 69.57 | 30.43 | 31.25 |
| <b>Foster Youth</b>                                  | -- | -- | --    | --    | --    |
| <b>Homeless</b>                                      | -- | -- | --    | --    | --    |
| <b>Military</b>                                      | -- | -- | --    | --    | --    |
| <b>Socioeconomically Disadvantaged</b>               | 45 | 29 | 64.44 | 35.56 | 58.62 |
| <b>Students Receiving Migrant Education Services</b> | -- | -- | --    | --    | --    |
| <b>Students with Disabilities</b>                    | 46 | 29 | 63.04 | 36.96 | 31.03 |

\*At or above the grade-level standard in the context of the local assessment administered.

## 2020-21 Local Assessment Test Results in Math by Student Group

This table displays Local Assessment test results in Math by student group for students grades three through eight and grade eleven. LEAs/schools will populate this table for schools in cases where the school administered a local assessment. In cases where the school administered the CAASPP assessment, LEAs/schools will populate this table with "N/A" values in all cells, meaning this table is Not Applicable for this school.

| <b>i-Ready Student Groups</b>                        | <b>i-Ready Total Enrollment</b> | <b>i-Ready Number Tested</b> | <b>i-Ready Percent Tested</b> | <b>i-Ready Percent Not Tested</b> | <b>i-Ready Percent At or Above Grade Level</b> |
|--|---------------------------------|------------------------------|-------------------------------|-----------------------------------|--|
| <b>All Students</b>                                  | 190                             | 143                          | 75.26                         | 24.74                             | 69.93  |
| <b>Female</b>  | 90                              | 71                           | 78.89                         | 21.11                             | 69.01  |
| <b>Male</b>  | 100                             | 72                           | 72.00                         | 28.00                             | 70.83  |
| <b>American Indian or Alaska Native</b>              | --                              | --                           | --                            | --                                | --   |
| <b>Asian</b>   | 22                              | 19                           | 86.36                         | 13.64                             | 52.63  |
| <b>Black or African American</b>                     | --                              | --                           | --                            | --                                | --   |
| <b>Filipino</b>                                      | --                              | --                           | --                            | --                                | --   |
| <b>Hispanic or Latino</b>                            | 45                              | 34                           | 75.56                         | 24.44                             | 64.71  |
| <b>Native Hawaiian or Pacific Islander</b>           | --                              | --                           | --                            | --                                | --   |
| <b>Two or More Races</b>                             | --                              | --                           | --                            | --                                | --   |
| <b>White</b>   | 97                              | 73                           | 75.26                         | 24.74                             | 76.71  |
| <b>English Learners</b>                              | 23                              | 16                           | 69.57                         | 30.43                             | 43.75  |
| <b>Foster Youth</b>                                  | --                              | --                           | --                            | --                                | --   |
| <b>Homeless</b>                                      | --                              | --                           | --                            | --                                | --   |
| <b>Military</b>                                      | --                              | --                           | --                            | --                                | --   |
| <b>Socioeconomically Disadvantaged</b>               | 45                              | 28                           | 62.22                         | 37.78                             | 50.00  |
| <b>Students Receiving Migrant Education Services</b> | --                              | --                           | --                            | --                                | --   |

|                                   |    |    |       |       |       |
|-----------------------------------|----|----|-------|-------|-------|
| <b>Students with Disabilities</b> | 46 | 29 | 63.04 | 36.96 | 37.93 |
|-----------------------------------|----|----|-------|-------|-------|

\*At or above the grade-level standard in the context of the local assessment administered.

## CAASPP Test Results in Science for All Students

This table displays the percentage of all students grades five, eight, and High School meeting or exceeding the State Standard.

The 2019-2020 data cells with N/A values indicate that the 2019-2020 data are not available due to the COVID-19 pandemic and resulting summative testing suspension. The Executive Order N-30-20 was issued which waived the assessment, accountability, and reporting requirements for the 2019-2020 school year.

For any 2020-2021 data cells with N/T values indicate that this school did not test students using the CAASPP Science.

| Subject   | School 2019-20 | School 2020-21 | District 2019-20 | District 2020-21 | State 2019-20 | State 2020-21 |
|---|----------------|----------------|------------------|------------------|---------------|---------------|
| <b>Science</b><br>(grades 5, 8 and high school) | N/A            | NT             | N/A              | NT               | N/A           | 28.72         |

## 2020-21 CAASPP Test Results in Science by Student Group

This table displays CAASPP test results in Science by student group for students grades five, eight, and High School. For any data cells with N/T values indicate that this school did not test students using the CAASPP Science.

| Student Group  | Total Enrollment | Number Tested | Percent Tested | Percent Not Tested | Percent Met or Exceeded |
|--|------------------|---------------|----------------|--------------------|-------------------------|
| <b>All Students</b>                                  | 59               | NT            | NT             | NT                 | NT                      |
| <b>Female</b>  | 31               | NT            | NT             | NT                 | NT                      |
| <b>Male</b>  | 28               | NT            | NT             | NT                 | NT                      |
| <b>American Indian or Alaska Native</b>              | 0                | 0             | 0              | 0                  | 0                       |
| <b>Asian</b>   | 11               | NT            | NT             | NT                 | NT                      |
| <b>Black or African American</b>                     | --               | NT            | NT             | NT                 | NT                      |
| <b>Filipino</b>                                      | --               | NT            | NT             | NT                 | NT                      |
| <b>Hispanic or Latino</b>                            | --               | NT            | NT             | NT                 | NT                      |
| <b>Native Hawaiian or Pacific Islander</b>           | 0                | 0             | 0              | 0                  | 0                       |
| <b>Two or More Races</b>                             | --               | NT            | NT             | NT                 | NT                      |
| <b>White</b>   | 28               | NT            | NT             | NT                 | NT                      |
| <b>English Learners</b>                              | 11               | NT            | NT             | NT                 | NT                      |
| <b>Foster Youth</b>                                  | 0                | 0             | 0              | 0                  | 0                       |
| <b>Homeless</b>                                      | 0                | 0             | 0              | 0                  | 0                       |
| <b>Military</b>                                      | --               | NT            | NT             | NT                 | NT                      |
| <b>Socioeconomically Disadvantaged</b>               | 21               | NT            | NT             | NT                 | NT                      |
| <b>Students Receiving Migrant Education Services</b> | 0                | 0             | 0              | 0                  | 0                       |
| <b>Students with Disabilities</b>                    | --               | NT            | NT             | NT                 | NT                      |

## B. Pupil Outcomes

### State Priority: Other Pupil Outcomes

The SARC provides the following information relevant to the State priority: Other Pupil Outcomes (Priority 8): Pupil outcomes in the subject area of physical education.

#### 2020-21 California Physical Fitness Test Results

Due to the COVID-19 crisis, the Physical Fitness Test was suspended during the 2020-2021 school year and therefore no data are reported and each cell in this table is populated with "N/A."

| Grade Level | Percentage of Students Meeting Four of Six Fitness Standards | Percentage of Students Meeting Five of Six Fitness Standards | Percentage of Students Meeting Six of Six Fitness Standards |
|-------------|--|--|---|
| Grade 5     | N/A  | N/A  | N/A   |
| Grade 7     | N/A  | N/A  | N/A   |
| Grade 9     | N/A  | N/A  | N/A   |

## C. Engagement

### State Priority: Parental Involvement

The SARC provides the following information relevant to the State priority: Parental Involvement (Priority 3): Efforts the school district makes to seek parent input in making decisions regarding the school district and at each school site.

#### 2021-22 Opportunities for Parental Involvement

The staff and students of Vencil Brown Elementary are grateful to the numerous parents who volunteer and/or coordinate activities on our campus. Parents are encouraged to play active roles in the education of students at Vencil Brown through involvement as classroom volunteers, Parent Teacher Club (PTC) members, Site Council members, English Language Advisory Committee (ELAC) members, members of the Positive Behavior Intervention and Supports (PBIS) committee, Art Docents, Science Docents, field trip guides, and through leadership of extra-curricular activities such as assisting with the school musical, Vencil Brown Choir and fund raising campaigns.

Our Parent Teacher Club (PTC) is a vital part of Brown's success and meets the second Tuesday of each month at 6:00 p.m. in the Brown staff room. The PTC coordinates parent volunteer opportunities for annual events such as the Fall Festival, Cookie Dough Fundraiser and the Jog-a-thon. These fundraisers support our additional technology purchases such as chrome books and installation of document cameras and Apple TVs in classrooms. The PTC has been able to raise approximately \$10,000 per year. In addition, Brown's PTC and the school staff, support no cost events such as the annual Back to School Breakfast help build the Brown community and allow families to get to know each other and the staff.

Over 90% of parents participate in Back-to-School Night, parent/teacher conferences, and Open House. Many parents call the Brown School Information Hotline (771-1715) or check teachers' websites or emails for information about homework assignments, classroom activities, upcoming events, and to contact staff. Additionally, weekly messages and updates are sent home via the Power School Messenger system, including email and text to keep parents up to date with school activities. These emails and texts help keep parents apprised of upcoming school events, opportunities for involvement, positive recognition of students and regularly scheduled meetings. The staff, students and community at Brown Elementary School are committed to the belief that the partnership between families and the school is instrumental to student success and that parent involvement on our campus is an essential piece of this partnership. All parents are welcomed and encouraged to participate and be involved at our school.

## 2020-21 Chronic Absenteeism by Student Group

| Student Group                                 | Cumulative Enrollment | Chronic Absenteeism Eligible Enrollment | Chronic Absenteeism Count | Chronic Absenteeism Rate |
|---|-----------------------|---|---------------------------|--------------------------|
| All Students                                  | 400                   | 390                                     | 44                        | 11.3                     |
| Female  | 201                   | 198                                     | 20                        | 10.1                     |
| Male  | 199                   | 192                                     | 24                        | 12.5                     |
| American Indian or Alaska Native              | 0                     | 0                                       | 0                         | 0.0                      |
| Asian   | 38                    | 38                                      | 4                         | 10.5                     |
| Black or African American                     | 19                    | 16                                      | 5                         | 31.3                     |
| Filipino                                      | 15                    | 14                                      | 2                         | 14.3                     |
| Hispanic or Latino                            | 95                    | 94                                      | 8                         | 8.5                      |
| Native Hawaiian or Pacific Islander           | 0                     | 0                                       | 0                         | 0.0                      |
| Two or More Races                             | 33                    | 33                                      | 5                         | 15.2                     |
| White   | 200                   | 195                                     | 20                        | 10.3                     |
| English Learners                              | 48                    | 47                                      | 1                         | 2.1                      |
| Foster Youth                                  | 4                     | 3                                       | 0                         | 0.0                      |
| Homeless                                      | 4                     | 4                                       | 0                         | 0.0                      |
| Socioeconomically Disadvantaged               | 118                   | 115                                     | 20                        | 17.4                     |
| Students Receiving Migrant Education Services | 0                     | 0                                       | 0                         | 0.0                      |
| Students with Disabilities                    | 77                    | 74                                      | 12                        | 16.2                     |

### C. Engagement

#### State Priority: School Climate

The SARC provides the following information relevant to the State priority: School Climate (Priority 6):

- Pupil suspension rates;
- Pupil expulsion rates; and
- Other local measures on the sense of safety

## Suspensions and Expulsions

This table displays suspensions and expulsions data collected between July through June, each full school year respectively. Data collected during the 2020-21 school year may not be comparable to earlier years of this collection due to differences in learning mode instruction in response to the COVID-19 pandemic.

| Subject            | School 2018-19 | School 2020-21 | District 2018-19 | District 2020-21 | State 2018-19 | State 2020-21 |
|--------------------|----------------|----------------|------------------|------------------|---------------|---------------|
| <b>Suspensions</b> | 1.44           | 0.00           | 2.44             | 0.50             | 3.47          | 0.20          |
| <b>Expulsions</b>  | 0.00           | 0.00           | 0.03             | 0.00             | 0.08          | 0.00          |

This table displays suspensions and expulsions data collected between July through February, partial school year due to the COVID-19 pandemic. The 2019-2020 suspensions and expulsions rate data are not comparable to other year data because the 2019-2020 school year is a partial school year due to the COVID-19 crisis. As such, it would be inappropriate to make any comparisons in rates of suspensions and expulsions in the 2019-2020 school year compared to other school years.

| Subject            | School 2019-20 | District 2019-20 | State 2019-20 |
|--------------------|----------------|------------------|---------------|
| <b>Suspensions</b> | 0.95           | 1.15             | 2.45          |
| <b>Expulsions</b>  | 0.00           | 0.03             | 0.05          |

## 2020-21 Suspensions and Expulsions by Student Group

| Student Group  | Suspensions Rate | Expulsions Rate |
|--|------------------|-----------------|
| <b>All Students</b>                                  | 0.00             | 0.00            |
| <b>Female</b>  | 0.00             | 0.00            |
| <b>Male</b>  | 0.00             | 0.00            |
| <b>American Indian or Alaska Native</b>              | 0.00             | 0.00            |
| <b>Asian</b>   | 0.00             | 0.00            |
| <b>Black or African American</b>                     | 0.00             | 0.00            |
| <b>Filipino</b>                                      | 0.00             | 0.00            |
| <b>Hispanic or Latino</b>                            | 0.00             | 0.00            |
| <b>Native Hawaiian or Pacific Islander</b>           | 0.00             | 0.00            |
| <b>Two or More Races</b>                             | 0.00             | 0.00            |
| <b>White</b>   | 0.00             | 0.00            |
| <b>English Learners</b>                              | 0.00             | 0.00            |
| <b>Foster Youth</b>                                  | 0.00             | 0.00            |
| <b>Homeless</b>                                      | 0.00             | 0.00            |
| <b>Socioeconomically Disadvantaged</b>               | 0.00             | 0.00            |
| <b>Students Receiving Migrant Education Services</b> | 0.00             | 0.00            |
| <b>Students with Disabilities</b>                    | 0.00             | 0.00            |



## 2021-22 School Safety Plan

Over 97% of parents responding to our 2020-21 Parent Survey agreed, “Brown School provides a safe and orderly environment for learning.” Safety drills which can include fire drills, intruder drills or lockdown drills occur on a monthly basis. The safety plan was most recently reviewed with the Brown staff in August of 2021 and with the Brown Site Council in January of 2021. The safety plan will be reviewed by the safety team in January 2022 .

Key Elements of the Brown Safety Plan include procedures for lockdown drills, fire drills, and evacuation drills. The Roseville City School District has developed a Crisis Response Plan that outlines the procedures to be followed in the event of an emergency at a school site. The plan includes procedures for coordinating resources to respond to any emergency, including natural disasters, structural fires, environmental health issues, accidents, and intruders. The staff has been assigned roles and trained to work efficiently with each other and with other public service officers to ensure the safety of students and staff. Vencil Brown’s safety plan is reviewed and updated by January of each school year.

### D. Other SARC Information

### Information Required in the SARC

The information in this section is required to be in the SARC but is not included in the state priorities for LCFF.

## 2018-19 Elementary Average Class Size and Class Size Distribution

This table displays the 2018-19 average class size and class size distribution. The columns titled “Number of Classes” indicates how many classes fall into each size category (a range of total students per class). The “Other” category is for multi-grade level classes.

| Grade Level | Average Class Size | Number of Classes with 1-20 Students | Number of Classes with 21-32 Students | Number of Classes with 33+ Students |
|-------------|--------------------|--------------------------------------|---------------------------------------|-------------------------------------|
| K           | 24                 | 1                                    | 18                                    |                                     |
| 1           | 25                 |                                      | 12                                    |                                     |
| 2           | 23                 |                                      | 18                                    |                                     |
| 3           | 26                 |                                      | 12                                    |                                     |
| 4           | 20                 | 6                                    | 6                                     |                                     |
| 5           | 25                 | 6                                    | 18                                    |                                     |
| 6           |                    |                                      |                                       |                                     |
| Other       | 6                  | 6                                    |                                       |                                     |

## 2019-20 Elementary Average Class Size and Class Size Distribution

This table displays the 2019-20 average class size and class size distribution. The columns titled “Number of Classes” indicates how many classes fall into each size category (a range of total students per class). The “Other” category is for multi-grade level classes.

| Grade Level | Average Class Size | Number of Classes with 1-20 Students | Number of Classes with 21-32 Students | Number of Classes with 33+ Students |
|-------------|--------------------|--------------------------------------|---------------------------------------|-------------------------------------|
| K           | 26                 |                                      | 19                                    | 1                                   |
| 1           | 17                 | 12                                   | 12                                    | 1                                   |
| 2           | 17                 | 18                                   | 12                                    | 1                                   |
| 3           | 21                 | 6                                    | 18                                    | 1                                   |
| 4           | 16                 | 12                                   | 12                                    | 1                                   |
| 5           | 16                 | 12                                   | 12                                    | 1                                   |
| 6           |                    |                                      |                                       |                                     |

## 2020-21 Elementary Average Class Size and Class Size Distribution

This table displays the 2020-21 average class size and class size distribution. The columns titled “Number of Classes” indicates how many classes fall into each size category (a range of total students per class). The “Other” category is for multi-grade level classes.

| Grade Level | Average Class Size | Number of Classes with 1-20 Students | Number of Classes with 21-32 Students | Number of Classes with 33+ Students |
|-------------|--------------------|--------------------------------------|---------------------------------------|-------------------------------------|
| K           | 26                 |                                      | 2                                     |                                     |
| 1           | 21                 |                                      | 2                                     |                                     |
| 2           | 23                 |                                      | 2                                     |                                     |
| 3           | 22                 |                                      | 2                                     |                                     |
| 4           | 31                 |                                      | 2                                     |                                     |
| 5           | 26                 |                                      | 2                                     |                                     |
| 6           |                    |                                      |                                       |                                     |
| Other       | 22                 |                                      | 1                                     |                                     |

## 2020-21 Ratio of Pupils to Academic Counselor

This table displays the ratio of pupils to Academic Counselor. One full time equivalent (FTE) equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time.

| Title                        | Ratio |
|------------------------------|-------|
| Pupils to Academic Counselor |       |

## 2020-21 Student Support Services Staff

This table displays the number of FTE support staff assigned to this school. One full time equivalent (FTE) equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time.

| Title   | Number of FTE Assigned to School |
|---|----------------------------------|
| Counselor (Academic, Social/Behavioral or Career Development) | 0                                |
| Library Media Teacher (Librarian)                             | 0                                |
| Library Media Services Staff (Paraprofessional)               | 0                                |
| Psychologist  | 0                                |
| Social Worker   | 0                                |
| Speech/Language/Hearing Specialist                            | 1                                |
| Resource Specialist (non-teaching)                            | 0                                |
| Other   | 0.6                              |

## 2019-20 Expenditures Per Pupil and School Site Teacher Salaries

This table displays the 2019-20 expenditures per pupil and average teach salary for this school. Cells with N/A values do not require data.

| Level   | Total Expenditures Per Pupil | Expenditures Per Pupil (Restricted) | Expenditures Per Pupil (Unrestricted) | Average Teacher Salary |
|---|------------------------------|-------------------------------------|---------------------------------------|------------------------|
| School Site                                   | \$12,229                     | \$4,132                             | \$8,096                               | \$90,270               |
| District                                      | N/A                          | N/A                                 | \$7,557                               | \$87,187               |
| Percent Difference - School Site and District | N/A                          | N/A                                 | 6.9                                   | 3.5                    |
| State   |                              |                                     | \$8,444                               | \$85,863               |
| Percent Difference - School Site and State    | N/A                          | N/A                                 | -4.2                                  | 5.0                    |

## 2020-21 Types of Services Funded

The staff and parents at Vencil Brown support the growth of all of our students, socially, emotionally and academically. Over the course of the past year, the School Site Council and other stakeholder groups such as ELAC, PTC and parent volunteers, have given input to the school regarding areas of need for their children. This has assisted with the school's participation in PBIS (Positive Behavior Interventions and Supports) to assist with character development and increasing positive behavior of our students and training for teachers, as well as supporting intervention programs for students with academic needs. The teachers are highly trained to assist with teaching students who are not yet at grade-level standards and the community supports the school by approving purchases of intervention programs, additional supportive technology and materials which benefit our students and help promote success for all.

In Summary, the types of services funded for the 2021-22 school year were:

Positive Behavior Interventions and Supports training

I Ready (computer based reading and math intervention) and assessment for all third, fourth and fifth graders

AVID teaching strategies (Advancement Via Individual Determination)

Supplemental Curriculum for Intervention

After School Math Tutoring

## 2019-20 Teacher and Administrative Salaries

This table displays the 2019-20 Teacher and Administrative salaries. For detailed information on salaries, see the CDE Certification Salaries & Benefits web page at <http://www.cde.ca.gov/ds/fd/cs/>.

| Category   | District Amount | State Average for Districts in Same Category |
|--|-----------------|--|
| <b>Beginning Teacher Salary</b>                      | \$45,217        | \$52,060                                     |
| <b>Mid-Range Teacher Salary</b>                      | \$88,246        | \$84,043                                     |
| <b>Highest Teacher Salary</b>                        | \$102,743       | \$107,043                                    |
| <b>Average Principal Salary (Elementary)</b>         | \$127,087       | \$133,582                                    |
| <b>Average Principal Salary (Middle)</b>             | \$137,638       | \$138,803                                    |
| <b>Average Principal Salary (High)</b>               | \$0             | \$133,845                                    |
| <b>Superintendent Salary</b>                         | \$225,264       | \$240,628                                    |
| <b>Percent of Budget for Teacher Salaries</b>        | 41%             | 35%  |
| <b>Percent of Budget for Administrative Salaries</b> | 6%              | 5%   |

## Professional Development

In alignment with the Roseville City School District board goals, the Professional Development Advisory Committee (PDAC) plan was developed to create a comprehensive three-year professional development plan for the District. Training is provided to administrators and teachers that align with this plan during four professional development days. In addition, the school sites are provided three additional professional development days to focus on school site goals.

Other areas of professional development at Vencil Brown are included as follows:

Various professional development programs offered through after school workshops, attending conferences, individual mentoring and collaboration through grade level Professional Learning Community activities. Teachers are supported by the collection of student performance data which is analyzed each trimester or more often, teacher observation and coaching, and teacher-principal meetings. Since teachers know their students needs the best, teachers often request specific areas for professional development at the site level. During the past year, teachers have received training in: I Ready for Instruction and diagnostic assessment, use of Google classrooms, use of classroom technology using chrome books, and Positive Behavior Interventions and Supports (PBIS) and AVID ( Advancement Via Individual Determination) best practices for instruction.

This table displays the number of school days dedicated to staff development and continuous improvement.

| Subject  | 2019-20 | 2020-21 | 2021-22 |
|--|---------|---------|---------|
| <b>Number of school days dedicated to Staff Development and Continuous Improvement</b> | 8       | 8       | 7       |

# Roseville City School District

## 2020-21 Local Accountability Report Card (LARC) Addendum

### Local Accountability Report Card (LARC) Addendum

#### 2020-21 Local Accountability Report Card (LARC) Addendum Overview



On July 14, 2021, the California State Board of Education (SBE) determined that the California Department of Education (CDE) will use the SARC as the mechanism to conduct a one-time data collection of the LEA-level aggregate test results of all school's local assessments administered during the 2020–2021 school year in order to meet the federal Every Students Succeeds Act (ESSA) reporting requirement for the Local Educational Agency Accountability Report Cards (LARCs).

Each local educational agency (LEA) is responsible for preparing and posting their annual LARC in accordance with the federal ESSA. As a courtesy, the CDE prepares and posts the LARCs on behalf of all LEAs.

Only for the 2020–2021 school year and the 2020–2021 LARCs, LEAs are required to report their aggregate local assessments test results at the LEA-level to the CDE by populating the tables below via the SARC. These data will be used to meet the LEAs' federal requirement for their LARCs. Note that it is the responsibility of the school and LEA to ensure that all student privacy and suppression rules are in place when reporting data in Tables 3 and 4 in the Addendum, as applicable.

The tables below are not part of the SBE approved 2020–2021 SARC template but rather are the mechanism by which these required data will be collected from LEAs.

For purposes of the LARC and the following tables, an LEA is defined as a school district, a county office of education, or a direct funded charter school.

### 2021-22 District Contact Information

|                                 |  |
|---------------------------------|--|
| <b>District Name</b>            | Roseville City School District                     |
| <b>Phone Number</b>             | (916) 771-1600                                     |
| <b>Superintendent</b>           | Derk Garcia  |
| <b>Email Address</b>            |  |
| <b>District Website Address</b> | <a href="http://www.rcsdk8.org">www.rcsdk8.org</a> |

## 2020-21 CAASPP Test Results in ELA by Student Group

This table displays CAASPP test results in ELA by student group for students grades three through eight and grade eleven taking and completing a state-administered assessment. The CDE will populate this table for schools in cases where the school administered the CAASPP assessment. In cases where the school administered a local assessment instead of CAASPP, the CDE will populate this table with "NT" values, meaning this school did not test students using the CAASPP. See the local assessment(s) table for more information.

| CAASPP Student Groups                                | CAASPP Total Enrollment | CAASPP Number Tested | CAASPP Percent Tested | CAASPP Percent Not Tested | CAASPP Percent Met or Exceeded |
|--|-------------------------|----------------------|-----------------------|---------------------------|--------------------------------|
| <b>All Students</b>                                  | 7310                    | 76                   | 1.04                  | 98.96                     | 6.58                           |
| <b>Female</b>  | 3538                    | 20                   | 0.57                  | 99.43                     | 10.00                          |
| <b>Male</b>  | 3772                    | 56                   | 1.48                  | 98.52                     | 5.36                           |
| <b>American Indian or Alaska Native</b>              | 33                      | 0                    | --                    | 100.00                    | --                             |
| <b>Asian</b>   | 621                     | 9                    | 1.45                  | 98.55                     | --                             |
| <b>Black or African American</b>                     | 196                     | 2                    | 1.02                  | 98.98                     | --                             |
| <b>Filipino</b>                                      | 413                     | 16                   | 3.87                  | 96.13                     | 0.00                           |
| <b>Hispanic or Latino</b>                            | 1759                    | 14                   | 0.80                  | 99.20                     | 14.29                          |
| <b>Native Hawaiian or Pacific Islander</b>           | 36                      | 1                    | 2.78                  | 97.22                     | --                             |
| <b>Two or More Races</b>                             | 628                     | 8                    | 1.27                  | 98.73                     | --                             |
| <b>White</b>   | 3624                    | 26                   | 0.72                  | 99.28                     | 11.54                          |
| <b>English Learners</b>                              | 542                     | 8                    | 1.48                  | 98.52                     | --                             |
| <b>Foster Youth</b>                                  | 30                      | 3                    | 10.00                 | 90.00                     | --                             |
| <b>Homeless</b>                                      | 180                     | 2                    | 1.11                  | 98.89                     | --                             |
| <b>Military</b>                                      | 80                      | 1                    | 1.25                  | 98.75                     | --                             |
| <b>Socioeconomically Disadvantaged</b>               | 2042                    | 20                   | 0.98                  | 99.02                     | 15.00                          |
| <b>Students Receiving Migrant Education Services</b> | --                      | --                   | --                    | --                        | --                             |
| <b>Students with Disabilities</b>                    | 957                     | 76                   | 7.94                  | 92.06                     | 6.58                           |

## 2020-21 CAASPP Test Results in Math by Student Group

This table displays CAASPP test results in Math by student group for students grades three through eight and grade eleven taking and completing a state-administered assessment. The CDE will populate this table for schools in cases where the school administered the CAASPP assessment. In cases where the school administered a local assessment instead of CAASPP, the CDE will populate this table with “NT” values, meaning this school did not test students using the CAASPP. See the local assessment(s) table for more information.

| CAASPP Student Groups                                | CAASPP Total Enrollment | CAASPP Number Tested | CAASPP Percent Tested | CAASPP Percent Not Tested | CAASPP Percent Met or Exceeded |
|--|-------------------------|----------------------|-----------------------|---------------------------|--------------------------------|
| <b>All Students</b>                                  | 7310                    | 75                   | 1.03                  | 98.97                     | 4.00                           |
| <b>Female</b>  | 3538                    | 20                   | 0.57                  | 99.43                     | 5.00                           |
| <b>Male</b>  | 3772                    | 55                   | 1.46                  | 98.54                     | 3.64                           |
| <b>American Indian or Alaska Native</b>              | 33                      | 0                    | --                    | 100.00                    | --                             |
| <b>Asian</b>   | 621                     | 9                    | 1.45                  | 98.55                     | --                             |
| <b>Black or African American</b>                     | 196                     | 2                    | 1.02                  | 98.98                     | --                             |
| <b>Filipino</b>                                      | 413                     | 16                   | 3.87                  | 96.13                     | 12.50                          |
| <b>Hispanic or Latino</b>                            | 1759                    | 14                   | 0.80                  | 99.20                     | 0.00                           |
| <b>Native Hawaiian or Pacific Islander</b>           | 36                      | 1                    | 2.78                  | 97.22                     | --                             |
| <b>Two or More Races</b>                             | 628                     | 7                    | 1.11                  | 98.89                     | --                             |
| <b>White</b>   | 3624                    | 26                   | 0.72                  |                           | 3.85                           |
| <b>English Learners</b>                              | 542                     | 8                    | 1.48                  | 98.52                     | --                             |
| <b>Foster Youth</b>                                  | 30                      | 3                    | 10.00                 | 90.00                     | --                             |
| <b>Homeless</b>                                      | 180                     | 2                    | 1.11                  | 98.89                     | --                             |
| <b>Military</b>                                      | 80                      | 1                    | 1.25                  | 98.75                     | --                             |
| <b>Socioeconomically Disadvantaged</b>               | 2042                    | 20                   | 0.98                  | 99.02                     | 5.00                           |
| <b>Students Receiving Migrant Education Services</b> | --                      | --                   | --                    | --                        | --                             |
| <b>Students with Disabilities</b>                    | 957                     | 75                   | 7.84                  | 92.16                     | 4.00                           |

## 2020-21 Local Assessment Test Results in ELA by Student Group

This table displays Local Assessment test results in ELA by student group for students grades three through eight and grade eleven. LEAs/schools will populate this table for schools in cases where the school administered a local assessment. In cases where the school administered the CAASPP assessment, LEAs/schools will populate this table with “N/A” values in all cells, meaning this table is Not Applicable for this school.

\*At or above the grade-level standard in the context of the local assessment administered.

## 2020-21 Local Assessment Test Results in Math by Student Group

This table displays Local Assessment test results in Math by student group for students grades three through eight and grade eleven. LEAs/schools will populate this table for schools in cases where the school administered a local assessment. In cases where the school administered the CAASPP assessment, LEAs/schools will populate this table with “N/A” values in all cells, meaning this table is Not Applicable for this school.

\*At or above the grade-level standard in the context of the local assessment administered.